



S.P. SINGH COLLEGE OF PHARMACY

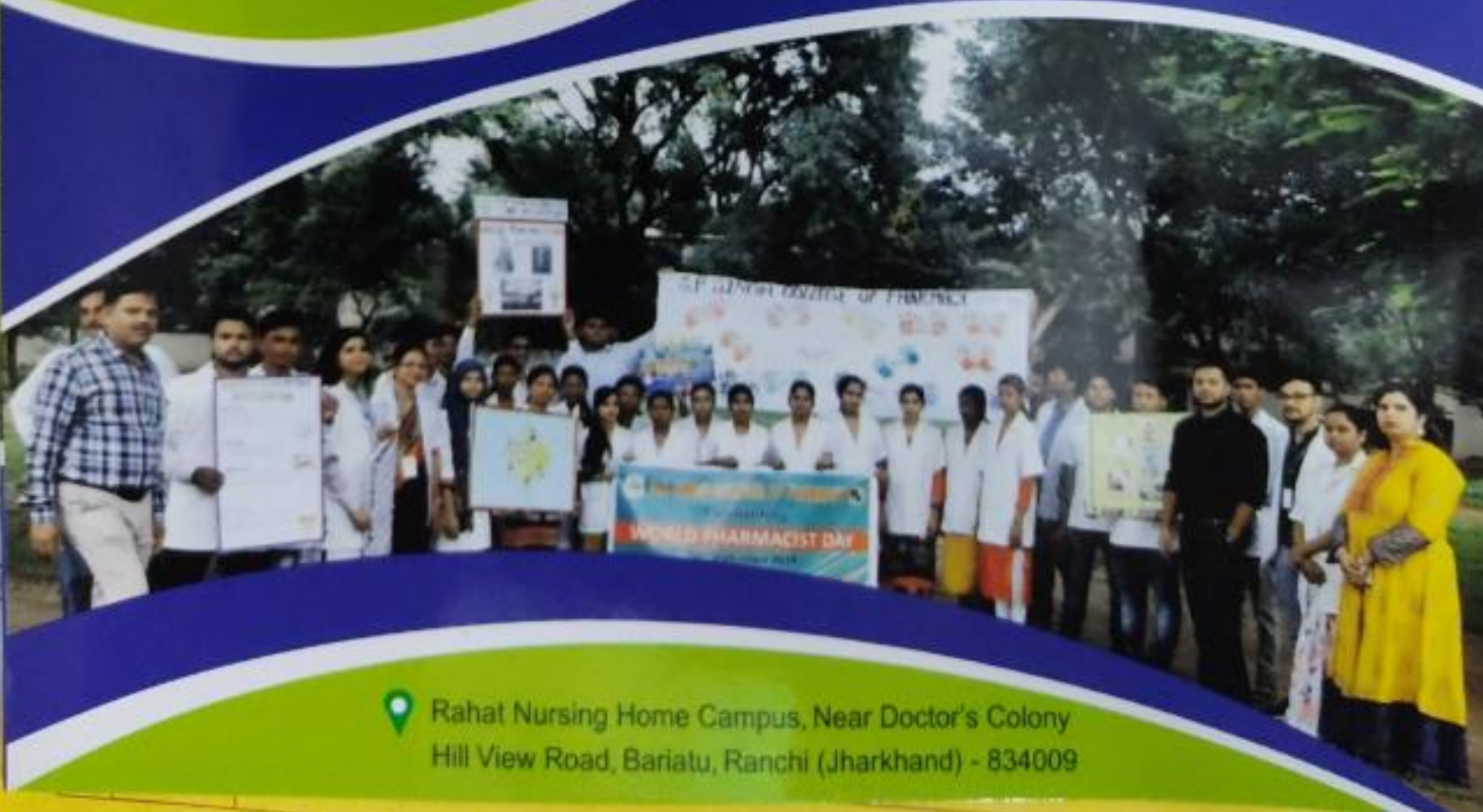
Approved by: Pharmacy Council of India New Delhi, Affiliated To Diploma In Pharmacy Examination Committee
Department of Health & Family Welfare, Govt. of Jharkhand.

PROSPECTUS

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help@spscop.com

www.spscop.com



Rahat Nursing Home Campus, Near Doctor's Colony
Hill View Road, Bariatu, Ranchi (Jharkhand) - 834009

SP SINGH COLLEGE OF PHARMACY

Approved by: PHARMACY COUNCIL OF INDIA (PCI) New Delhi
Affiliated to: DIPLOMA IN PHARMACY EXAMINATION COMMITTEE
Department of Health & Family Welfare
Government of Jharkhand

ABOUT THE COLLEGE

S.P.Singh College of Pharmacy is running on true core of value and vision of providing the best theoretical as well as practical education to the students for the fulfillment of highly qualified professional to the community and the pharmaceutical industry. S.P.Singh College of Pharmacy is one of the most prominent pharmacy college in Jharkhand. The college is situated at heart city of Jharkhand. It located at peak point in Ranchi, near the RIMS. We are approved by Pharmacy Council of India (PCI) and affiliated to Diploma in Pharmacy Examination committee, Department of Health and Family welfare, government of Jharkhand.



Chairman's Message

India is emerging global leader and exporter of quality medicines and informative technology. The medicines manufactured in India is proven to be world class in various country. To capture world pharmaceutical market, we need world class pharmacist. I am proudly feeling that S. P. Singh College of Pharmacy is Committed to provide efficient infrastructure, Laboratories are equipped with world class instruments and modern library with text books, valuable reference books and journals with computer lab equipped with high speed internet facility to develop the student as competent pharmacist. We are continuously working to improve the concept of quality pharma education in today's global era to serve humanity better.

Dr. Om Prakash Singh



Directors Message

We at S. P. Singh College of Pharmacy committed to provided modern infrastructure for the fulfillment of quality pharmacy education. We have highly qualified faculty member to support the student to convert in next Generations Pharmacist. We regularly provide exposure to our students and faculty to the latest advancement in the field by pharmacy by seminars guest lectures workshops and educational visit to the healthcare industry. Our training & placement cell is close with academic and industry for shaping careers of our students.

Arvind Kumar Das
Dr. Gaurav Singh



Principal's Message

Under the shadow of S.P. Singh arising & Paramedical Pvt. Ltd. In college of Pharmacy we are running two-year Diploma in Pharmacy. Our college is approved from Pharmacy council of India and affiliated with Diploma in Pharmacy Examination Committee, Department of Health and Family welfare, government of Jharkhand. We provide the best infrastructure for theory and practical classes & tried to achieve quantitative as well as qualitative excellence. Integrity respect for humanity and human diversity and higher professionalisation is our guiding principles. We have highly qualified and devoted faculty and other technical staff, for providing higher educational experience to the students to build intellectuals and successful pharmacist for serve their best to the society. We are encouraging you to visit our college and we hope you will find it interesting.

Prashant Kumar Dubey

ELIGIBILITY CRITERIA FOR ADMISSION

Pass in any of the following examinations with Physics Chemistry and Biology or Mathematics.

- 1) Pass Intermediate examination in Science.
- 2) The first year of the three-year degree course in Science.
- 3) 10+2 examination (academic stream) in Science from recognized Board / Open School education system of the Central Government / State Governments.
- 4) Pre-degree examination.
- 5) Any other qualification approved by the Pharmacy Council of India as equivalent to any of the above examination.

CAREER OPTIONS

Pharmacy Store (Retail as well as Wholesale), Drug Analyst, Research & Development of Drugs/ Cosmetics / Diagnostics and Vaccines, Herbal & Cosmetics, Medical Writing Quality Control & Quality Assurance of Drugs, Regulatory Affairs, Clinical Research, Hospital Pharmacy, Community Pharmacy, Pharmaceutical Marketing & Pharmacovigilance.

CLASS TIMING

The classes will be held from Monday to Saturday from 9.00 Am to 4.00 Pm.

Course of Study -

Course of Study for diploma in pharmacy part-I and Part-II shall include the subject the subject as given in the table below-

Diploma in Pharmacy (Part-I)

| SUBJECT | THEORY | | PRACTICAL | |
|---------------------------------------|------------|------------|------------|------------|
| | Hrs./ Year | Hrs./ Week | Hrs./ Year | Hrs./ Week |
| Pharmaceutics - I | 75 | 3 | 100 | 4 |
| Pharma Chemistry - I | 75 | 3 | 75 | 3 |
| Pharmacognosy | 75 | 3 | 75 | 3 |
| Biochemistry & Clinical Pathology | 50 | 2 | 75 | 3 |
| Human Anatomy & Physiology | 75 | 3 | 50 | 3 |
| Health Education & Community Pharmacy | 50 | 2 | - | - |
| | 400 | 16 | 375 | 15 |

Diploma in Pharmacy (Part-II)

| SUBJECT | THEORY | | PRACTICAL | |
|------------------------------------|------------|------------|------------|------------|
| | Hrs./ Year | Hrs./ Week | Hrs./ Year | Hrs./ Week |
| Pharmaceutics - II | 75 | 3 | 100 | 4 |
| Pharma Chemistry - II | 100 | 4 | 75 | 3 |
| Pharmacology & Toxicology | 75 | 3 | 50 | 2 |
| Pharmaceutical Jurisprudence | 50 | 2 | - | - |
| Drug Store and Business Management | 75 | 3 | - | - |
| Hospital & Clinical Pharmacy | 75 | 3 | - | 11 |
| | 400 | 18 | 275 | 15 |

Scholarship :- Scholarship will be Awarded as Per Central and State Govt. Norms.





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Rahat Nursing Home Campus, Near Rims Colony, Bariatu, Ranchi- 834009

Mob : 6201828463, 6267533818

E-mail : info@sspcop.com, principal@sspcop.com, Website : www.spscop.com

ADMISSION FORM

To,
The Officer Incharge (Admission)
SP Singh College Of Pharmacy
Bariatu, Ranchi, Jharkhand -834009

AFFIX YOUR
RECENT PASSPORT
SIZE
PHOTOGRAPH

(TO BE FILLED BY THE CANDIDATE IN BLOCK LETTERS)

| | | | | | |
|----|--------------------|---|----|----------|--|
| 1. | COURSE - D. PHARMA | I | II | SESSION: | |
|----|--------------------|---|----|----------|--|

| | | | | | |
|----|-------------------|--|--|--|--|
| 2. | NAME OF CANDIDATE | | | | |
|----|-------------------|--|--|--|--|

| | | | | | | | | | | | |
|----|---------------|------|--|--|-------|--|------|--|--|--|--|
| 3. | DATE OF BIRTH | DATE | | | MONTH | | YEAR | | | | |
|----|---------------|------|--|--|-------|--|------|--|--|--|--|

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|----|---------------------------|--|--|--|--|
| 4. | FATHER'S / HUSBAND'S NAME | | | | |
|----|---------------------------|--|--|--|--|

| | | | | | |
|----|---------------|--|--|--|--|
| 5. | MOTHER'S NAME | | | | |
|----|---------------|--|--|--|--|

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|----|---------------------------------|---------|-------|-----------|----------|------------|---------------|-----|
| 6. | FATHER'S / HUSBAND'S OCCUPATION | SERVICE | GOVT. | NON GOVT. | BUSINESS | PROFESSION | ANNUAL INCOME | Rs. |
|----|---------------------------------|---------|-------|-----------|----------|------------|---------------|-----|

| | | | | |
|----|--------|------|--------|-------------|
| 7. | GENDER | MALE | FEMALE | BLOOD GROUP |
|----|--------|------|--------|-------------|

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|----|-------------|----------------------|--|--|--|
| 8. | NATIONALITY | शान्तिं परमं ध्येयम् | | | |
|----|-------------|----------------------|--|--|--|

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| 9. | CAST / CATOGERY | UR | SC | ST | OBC |
|----|-----------------|----|----|----|-----|

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|-----|-----------------------|-----|----|-------|-------|
| 10. | DOMICILE OF JHARKHAND | YES | NO | URBAN | RURAL |
|-----|-----------------------|-----|----|-------|-------|

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|-----|----------------|--|--|--|--|--|--|--|--|--|--|
| 11. | ADHAR CARD No. | | | | | | | | | | |
|-----|----------------|--|--|--|--|--|--|--|--|--|--|

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| 12. | EMAIL ID | | | | |
|-----|----------|--|--|--|--|

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|-----|-----------|---------------------|--------------------|-----------------------------|
| 13. | PHONE No. | STUDENTS MOBILE No. | PARENTS MOBILE No. | LAND LINE No. WITH STD CODE |
| | | | | |

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|-----|-----------------------------|--------------|--|
| 14. | PERMANENT ADDRESS | | |
| | LAND LINE No. WITH STD CODE | PIN CODE No. | |

| | | | |
|-----|---------------------------|--------------|--|
| 15. | LOCAL ADDRESS | | |
| | LOCAL GUARDIAN'S MOB. No. | PIN CODE No. | |

| 16. | EXAMINATION | SUBJECT | YEAR OF PASSING | BOARD/UNIVERSITY | MARKS/TOTAL | PERCENTAGE | DIVISION |
|-----|-------------|---------|-----------------|------------------|-------------|------------|----------|
| I. | | | | | | | |
| II. | | | | | | | |

DECLARATION

We hereby declare that the information provide is true to the best of our knowledge. The original certificates will be produced at the time of admission. In case any information is found to be incorrect, we are responsible for cancelation of admission. We declare that we are carefully read the prospectus and student handbook and will abide by the rules laid down therein and accept that they can be changed from time to time at the discretion of the college governing council.

DATE :

SIGNATURE OF
(Father/Mother/Guardian)

Signature Of Candidate

Signature Of Introducer

PLACE :

LIST OF ENCLOSURES WITH FORM

1. Attested photocopy of qualifying marks sheet.
2. Attested photocopy of cast category certificate
3. Attested photocopy of domicile certificate
4. Character certificate from principal of the institute last attended
5. Transfer certificate (original) from intitution last passed (for 1st year students only)
6. Migration certificate
7. Gap certificate
8. Adar card photocopy
9. Admission fee Rs _____ / cash/dd/cheque in favour of

Signature Of Verifying Ogfficer

FOR OFFICE USE ONLY

Selected / Not Selected _____

Admission No. _____

Fee Detail _____

Remarks _____

DATE OF ADMISSION

SIGNATURE OF PRINCIPAL



S.P. Singh College of Pharmacy, Ranchi Jharkhand

DECLARATION OF THE STUDENT

I hereby solemnly and sincerely affirm that the statement made and information furnished by me in the application form are true and correct. I have neither withheld any information nor furnished fraudulent information. Should it however be found that any information furnished therein is fraudulent, incorrect or untrue in material particulars at any time during the pursuit of the course, I realize my selection or admission to the course is liable to be cancelled and I am liable for criminal prosecution. Further I also agree to forego my seat and fees paid thereof to S.P. Singh College of Pharmacy, Ranchi (Jharkhand) unconditionally and I will not move any court of law in this connection.

I have read D. Pharmacy course brief regulations of PCI. I am aware that I may not be permitted to appear for Diploma in Pharmacy Exam committee Examinations unless I have 75% attendance in theory and practical and in Internal Assessment Examination separately, in concerned to fulfillment of regulations laid down by Pharmacy Council of India.

I hereby declare that, I will not indulge in, nor tolerate ragging, in any form, even in words or intentions, and I accept to give an undertaking in the prescribed format for the same.

I hereby declare that, I shall be solely responsible for my involvement in any kind of undesirable / indisciplinary activities outside the campus, and shall be liable for punishment as per the law of the land. I further understand that, the Institute shall in no way provide any support to me and will not be held responsible for my any such action.

I hereby declare that, I shall be responsible for any type discrepancy in documents require to fulfill admission eligibility criterion.

I shall abide by the decision of the selection Principal, S.P. Singh College of Pharmacy, Ranchi, Jharkhand, which shall be final and binding on me.

Date:

SIGNATURE OF THE APPLICANT

(Full Name)



S.P. Singh College of Pharmacy, Ranchi Jharkhand

DECLARATION OF THE PARENTS / GUARDIAN

I have fully read the information furnished by my son / daughter / ward and affirm that it is true and if it is proved that the information was fraudulent, I am liable for criminal prosecution and also forfeit the seat allotted to my ward and fees paid thereof and abide by other conditions as specified above.

I have fully read the rules of PCI for D. Pharmacy Course and my son / daughter / ward and affirm that He/ She not left the course without completion and if He / She leave I am liable for criminal prosecution and also forfeit the seat allotted to my ward and fees paid thereof and abide by other conditions as specified above.

OFFICIAL ADDRESS:

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Mobile No.: 1.....

2.....

RESIDENTIAL ADDRESS:

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Date:

SIGNATURE OF THE PARENT / GUARDIAN